FOR INSTRUCTIONS, SEE BACK OF FORM

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| Reset Form                    | ı |
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В MONETARY EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT (Rev. 07/03)

SCHEDULE

**EXPENDITURES** CHECK THIS BOX IF

AMENDING FORM

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA

ETHICS & CAMPAIGN DISCLOSURE BOARD.

COMMITTEE NAME (Must be same as on Statement of Organization) Union aborers **PURPOSE** AMOUNT CANDIDATE NAME AND ADDRESS TO WHOM ID NUMBER (DESCRIBE TRANSACTION) **EXPENDED** DATE **EXPENDITURE EXPENDED** (if applicable) (Disbursement) WAS MADE (MM/DD/YR) AND PAC CHECK NUMBER 1D#17408 Stegal for Superisor Contribution 1033 Bank Charges 3@ 3.21 Wells Forgo CK# ID# CK# ID# CK# ID# CK# ID# CK# ID# CK# ID# CK# SUB-TOTAL

## THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and lowa Code 68A.402(3)(i).)

Page

TOTAL (if last page of this schedule)

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В MONETARY (Rev. 07/03) **EXPENDITURES** 

SCHEDULE

CHECK THIS BOX IF AMENDING FORM

## EXPENDITURES - MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

COMMITTEE NAME (Must be same as on Statement of Organization) linion#566 Laborers  $\infty a$ CANDIDATE NAME AND ADDRESS TO WHOM **PURPOSE** TRUDOMA (DESCRIBE TRANSACTION) EXPENDED DATE ID NUMBER **EXPENDITURE EXPENDED** (if applicable)
AND PAC (Disbursement) WAS MADE (MM/DD/YR) CHECK NUMBER !D# The Oaks Charitable \$ 1050°° CK#1014 Donation ID# Pool Trip for Fremont School Kids Charitable CK# Donation 1015 ID# Genera Murphy (School Board) Contribution 300.00 1016 1D# 1819 8/6/08 Ballalatakfor Contribution Senate CK#1017 ID# 1818 De Michels for Contribution CK# Senate 8101 9/4/08 ID# CK#1019 OIDID#1545 Contribution 1020 TD# 1606 Swaim-For (entribution CK# +touse 102 SUB-TOTAL \$ 7450.00 TOTAL (if last page of this schedule) \$

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 68A.402(3)(i).)

| Page | t    | of | a |
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| For Instructions, See Back of Form                                  | Reset Form                       | SCHEDULE              |                      |
|---|----------------------------------|-----------------------|----------------------|
| CONTRIBUTIONS MONEY TAKEN IN (Including candidate's personal funds) | Mile and the property was a real | <b>A</b> (Rev. 07/03) | MONETARY<br>RECEIPTS |
| COMMITTEE NAME (Must be same as on Statement of Organization)       |                                  |                       | CK THIS BOX IF       |
| LABORERS' LOCAL UNION # 566 PAC                                     |                                  |                       |                      |

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

NOTE: ANY PERSON, OTHER THAN AN INDIVIDUAL, THAT CONTRIBUTES MORE THAN \$750 TO YOUR CAMPAIGN MAY HAVE FILING RESPONSIBILITIES AND SHOULD IMMEDIATELY CONTACT THE BOARD.

CAUTION: Section 68B.32A(6), prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE                | PAC ID NUMBER                 | NAME AND ADDRESS OF CONTRIBUTOR | RELATIONSHIP                   | AMOUNT        | V IF FOR        |
|---------------------|-------------------------------|---------------------------------|--------------------------------|---------------|-----------------|
| RECEIVED (MM/DD/YR) | (if applicable) AND PAC CHECK |                                 | TO CANDIDATE*  (if applicable) | RECEIVED      | FUND-<br>RAISER |
| . <del>بدر</del>    | NUMBER<br>ID#                 |                                 |                                |               | INCOME          |
| 7/21/08             | .5                            | Laboreis Local 566              |                                | \$560.00      |                 |
| 108                 | CK#                           |                                 |                                | <b>2</b> 000, |                 |
| 7/21,               | ID#                           | Laborers Training Fund          |                                | యా ను         |                 |
| 7/31/08             | CK#                           |                                 |                                | 299,52        |                 |
| 8111                | ID#                           | Laborers Local 566              |                                |               |                 |
| 80/11/8             | CK#                           |                                 |                                | 448.00        |                 |
|                     | ID#                           | Laborers Training fund          |                                |               |                 |
| 9/2/08              | CK#                           | Laborers Harring turbe          |                                | 396.90        |                 |
|                     |                               |                                 |                                |               | <u> </u>        |
| 9/2/                | ID#                           | Laborers Local 566              |                                | 11.110 M      |                 |
| 9/2/08              | CK#                           |                                 |                                | 448.00        |                 |
|                     | ID#                           | haborers Local Side             |                                | - 00          |                 |
| 801681b             | CK#                           |                                 |                                | 560°°         |                 |
| 10/.                | ID#                           | Laborers Training Fund          |                                |               |                 |
| 10/6/08             | CK#                           |                                 |                                | 317.52        |                 |
|                     | ID#                           |                                 |                                |               |                 |
|                     | CK#                           |                                 |                                |               |                 |
|                     | ID#                           |                                 |                                |               |                 |
| i                   |                               |                                 |                                |               |                 |
|                     | CK#                           |                                 |                                |               |                 |
|                     | ID#                           |                                 |                                |               |                 |
|                     | CK#                           |                                 |                                |               |                 |
|                     |                               |                                 | SUB-TOTAL                      | 04            |                 |
|                     |                               |                                 | JJU TO TAL                     | \$3029,94     |                 |

\* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affirity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

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TOTAL (if last page of this schedule)

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| DISCI | <b>OSURE</b> | SUMMARY    | DACE  |
|-------|--------------|------------|-------|
|       |              | COMMISSION | T ALT |

| DISCLOSURE SUMMARY PAGE   | C. C. C.                        |                   | DR-2  | LOSURE                                |
|---|---------------------------------|-------------------|---|---------------------------------------|
| COMMITTEE NAME (Must be same as on Statement of Organization)   |                                 | (Re               | ev. 12/2005) REP  | ORT OR                                |
| IMPORTANT: Indicate by # type of committee you are reporting for:  (1) Statewide/Legislative/Judge Standing for Retention Candidate (2) St (4) County Central Committee (5) County Candidate (6) City Candidate Political Subdivision Candidate (8) County PAC (9) City PAC (10) Sch. Subdivision PAC (11) Local Ballot Issue | ate PAC (3 )State Party         | Log<br>Sca<br>Cor | r Office Dec Gray mm. # gged 40 anned mputer                                | 477                                   |
| CANDIDATE COMMITTEES ONLY:  |                                 | 크 Aud             | cited   |                                       |
| Candidate Name Po   | ofitical Party (if applicable)  |                   | ile with:<br>owa Ethics and Campa   | aion                                  |
|   | strict (if Senate or House)     | D                 | isclosure Board<br>10 E. 12 <sup>th</sup> , Ste. 1A<br>es Maines, Iowa 5031 |                                       |
| Late reports are subject to possible civil and criminal penalties. Pursuant the candidate, for a candidate's committee, and the chairperson, for any conditional individual responsible for filing timely and accurate reports.   | other type of committee, is the | A(7)              | ax: 515-281-3701  | · · · · · · · · · · · · · · · · · · · |
| Thousa Sipe   | 141-185-19                      | 75                | 3-8-01  | 2008                                  |
| SIGNATURE OF PERSON FILING REPORT   | TELEPHONE                       |                   | DATE SIGNED   | <u> </u>                              |
| IAM FILING A COE 14th 2008 RE   | PORT FOR (1) ELECTION /(2))     | NON-ELEC.         | TION YEAR.  |                                       |
| (report date)   | Indicate by #                   | 7                 |   |                                       |
| CHECK IF AMENDMENT TO REPORT DATED  |                                 | Soul Comm         | ittees, enter Date of E   |                                       |
| STATEMENT OF  | CASI CALILAND                   |                   |   | ·                                     |
| STATEMENT OF  |                                 |                   |   |                                       |
| CASH ON HAND at the beginning of the reporting period. (Total of all funds committee. This amount MUST be the same as the cash on hand of the last reporting period or must be zero if this is first report fill.)  | at the end                      | \$                | 5333  | .71                                   |
| ADD TOTAL MONEY TAKEN IN THIS PERIOD  | ,                               |                   | <u> </u>  | Cil                                   |
| Schedule A: Cash Contributions total (Attach Schedule A) (*also   | see in-kind below)              |                   | 3027  | . 44                                  |
| Schedule F. Loans Received total (Attach Schedule F)  |                                 |                   |   |                                       |
| Schedule H: Total Sales of Campaign Property (Attach Schedule   | H)                              | ,                 |   |                                       |
| (Schedule Happlies to Candidates' Committees O  |                                 |                   |   |                                       |
| SUBTRACT TOTAL MONEY SPENT THIS PERIOD  | SUB-TOTAL                       | \$                | 836   | 3.65                                  |
| Schedule B: Expenditures total (Attach Schedule B) (**also see o  | debts and loans below?          |                   | 7950  | 7 63                                  |
| Schedule F: Loan Repayments total (Attach Schedule F)   |                                 |                   |   | 1 .                                   |
| CASH ON HAND at the end of this reporting period (if final report balance m be zero) (Attach DR-3)  | ust                             |                   | \$404   | 1.02                                  |
| **UNFAID BILLS (From Schedule D - Attach Schedule D)  |                                 | . 2               |   |                                       |
| IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E)   |                                 |                   |   |                                       |
| *OUTSTANDING LOANS (From Schedule F - Attach Schedule F)  |                                 | e                 |   |                                       |
| CONSULTANT BREAKDOWN (Schedule G Attached?)   |                                 |                   | ES NO   |                                       |
| CANDIDATE COMMITTEES ONLY:  |                                 | Y                 | NU  |                                       |
| ALUE OF CAMPAIGN PROPERTY (From Schedule H - Attact: Schedule H)  |                                 | œ                 |   |                                       |
| TATE COMMITTEES: Submit a reconciled campaign account bank statement  |                                 | ₩ .               |   |                                       |
|   | an in cancery of each year.     |                   |   |                                       |